

# 48<sup>th</sup> Annual East Central Region Conference of Delegates Past and Present

February 11-13, 2022

## Doubletree by Hilton, Appleton

150 S. Nicolet Rd  
Appleton, WI 54914  
(920) 735-9955

**Code:** Conference of Delegates Past & Present

Room Rate: \$109/night + tax, includes breakfast

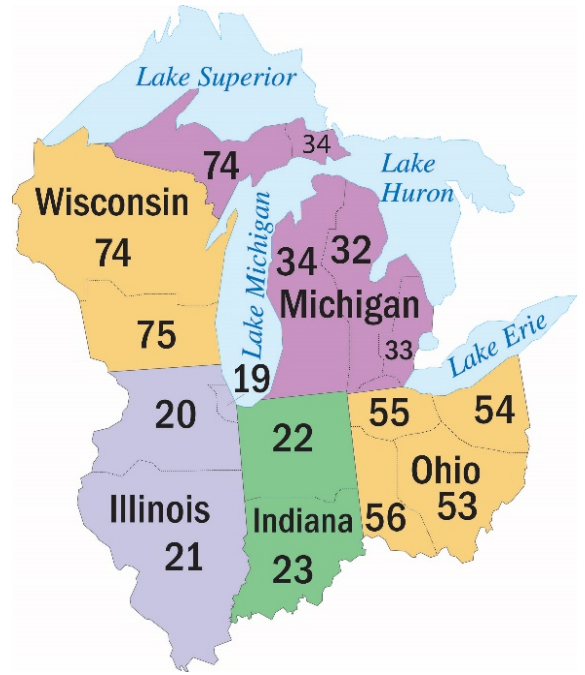
**Reservation deadline for CDPP room rate: January 11, 2022**

To register, please complete registration form below and mail to:

### Conference of Delegates Past and Present

c/o Marty Laakso  
11090 E. Lund Rd  
Maple, WI 54854

**Contacts: Marty L. (715) 815-0460, Derek T. (906) 203-1420**



**Friday  
Ice Cream  
Social!**

## 48<sup>th</sup> Annual CDPP Registration Form

NAME \_\_\_\_\_ FULL NAME ON BADGE(Y/N)? \_\_\_\_\_

GUEST\* \_\_\_\_\_ FULL NAME ON BADGE(Y/N)? \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

CHECK ONE: TRUSTEE/PAST TRUSTEE\_\_\_ DELEGATE\_\_\_ PAST DELEGATE\_\_\_ ALTERNATE DELEGATE\_\_\_

AREA OFFICER\_\_\_ DCM\_\_\_ GSR\_\_\_ OTHER\_\_\_ AREA \_\_\_\_\_ PANEL \_\_\_\_\_

ACCESSIBILITY REQUESTS \_\_\_\_\_

Registration(s) \*(no registration fee for non-AA guests) # \_\_\_\_\_ x \$25.00 = \$ \_\_\_\_\_

Saturday Box Lunch ( \_\_\_#ham, \_\_\_#turkey, \_\_\_# vegetarian) # \_\_\_\_\_ x \$13.00 = \$ \_\_\_\_\_

Saturday Buffet # \_\_\_\_\_ x \$30.00 = \$ \_\_\_\_\_

Total \$ \_\_\_\_\_

**Deadline to register for banquet: February 1, 2022**

Please make checks payable to: Conference of Delegates Past and Present